

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 170**, CONSERVATION DISTRICT AMENDMENTS, by Senator D. M. Henderson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Don L. Ipson Chair

Voting: 3-0-5

5 SB0170.SC1.wpd 2/15/18 8:12 am mbolin/MLB MC/MLB

Bill Number

Action Class

